



CITY OF MUSCATINE

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name and address of applicant and sponsoring organization, if any:

MUSCATINE RUNNING CLUB - JELL WAGNER

Address: P.O. Box 45

Telephone Number: 563-299-3309

E-mail Address: WAGNERD@MACLINK.COM

2. Type of event that is planned:

5 AND 10 KILOMETER ROAD RACE

3. Proposed location:

SEE ATTACHED MAP.
IOWA AVE FROM 3RD TO 4TH BLOCKED OFF
FROM 6⁰⁰ AM TO 10⁰⁰ AM.

4. Date(s)/Time(s): SATURDAY AUGUST 18 6 to 10 am

5. Expected length of use: 4 HOURS

6. Expected size of group: 400 - 500 PEOPLE

7. Names of any person or persons in charge of the proposed use at the specified location:

JELL WAGNER - 10 TO 20 VOLUNTEERS
ON THE COURSE

Address(es): P.O. Box 45

Telephone Number(s): 563-299-3309

E-mail Address(es): WAGNERD@MACLINK.COM

8. Names and addresses of any persons to be featured as entertainers or speakers:

NONE

9. List mechanical or electronic equipment to be used:

CHIP TIMING MAT AND COMPUTERS
AT FINISH LINE - 4th ST. & IOWA AVE.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

POLICE LEAD VEHICLE, CAMERA TRUCK
AND BICYCLE LEADING RACES.

11. Number and types of animals to be used:

NONE

12. A description of any sound amplification to be used:

SMALL SOUND AMPLIFICATION SYSTEM
AT FINISH LINE.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

20 to 30 VOLUNTEERS ON THE COURSE
AND ON IOWA AVE FOR TRAFFIC CONTROL
AND CLEAN-UP.

14. All plans for the provision of security:

POLICE TO PROVIDE SOME
INTERSECTION PROTECTION & LEAD VEHICLE

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

NONE

17. Is water connection requested: Yes X No _____ w/ Musc. Power + Water

18. Is electricity requested: Yes X No _____ w/ MCSA

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Deu Wagner
Authorized Representative

JUNE 26, 2018
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒
YES

☐
NO

M. M. M.
Parks & Recreation

6-28-18
Date

☒
YES

☐
NO

K. M. M.
Community Development

6-27-18
Date

☒
YES

☐
NO

S. J.
Public Works

6/27/18
Date

☒
YES

☐
NO

B. T. M.
Police Chief

6/28/18
Date

☒
YES

☐
NO

A. M.
Fire Chief

6/28/18
Date

Comments:

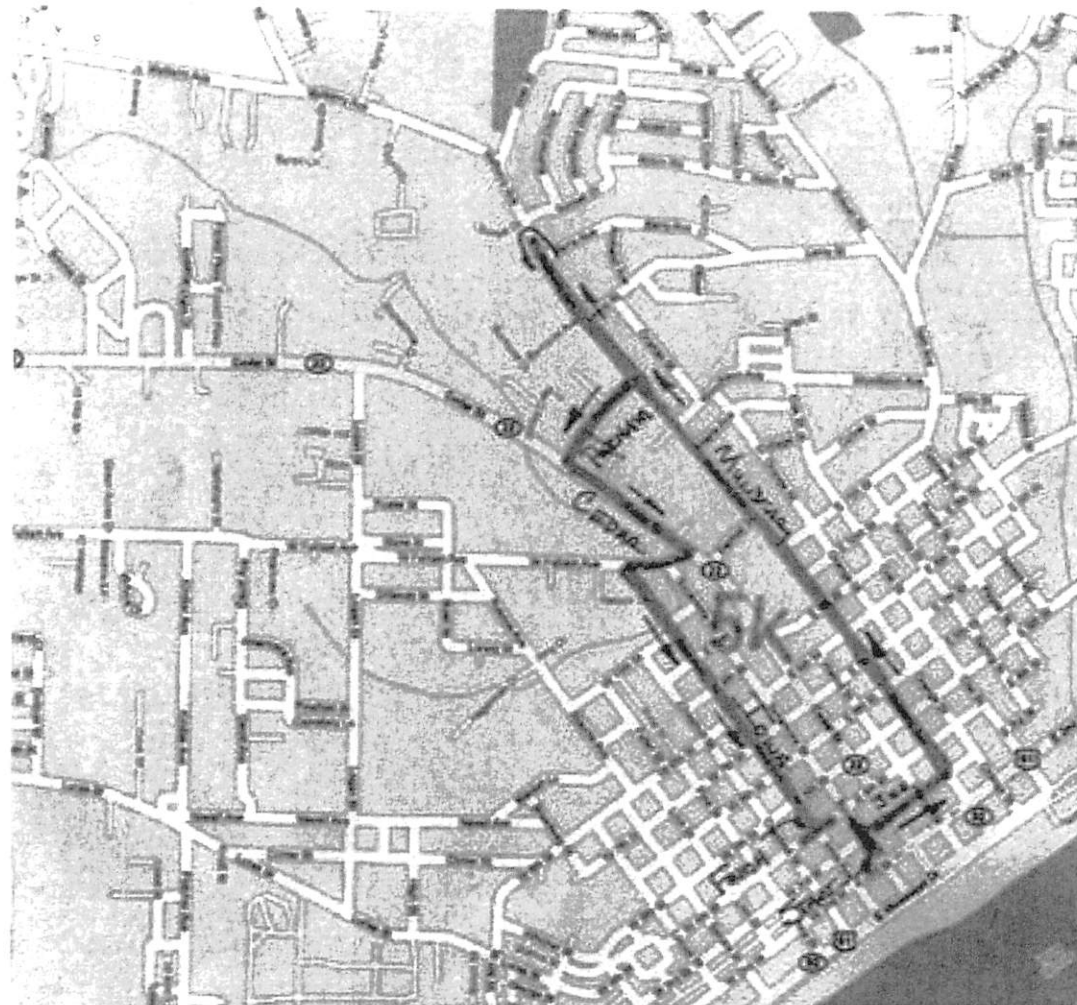
FINAL APPROVAL:

☒
YES

☐
NO

A. M.
City Administrator

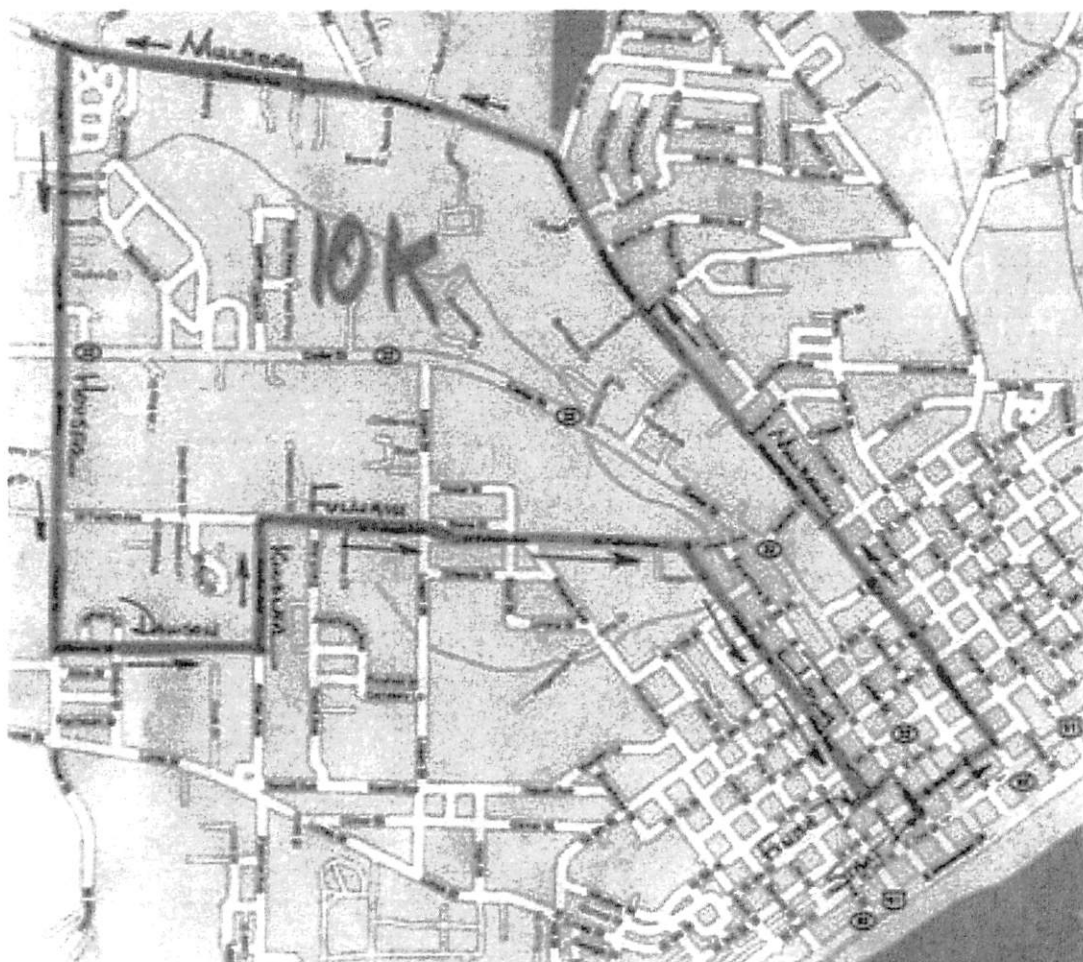
7/12/18
Date



WATERMELON STAMPEDE RACE ROUTE

5K

Start: 3rd & Sycamore,
Mulberry, Turn-a-
round, Parham, Cedar,
Fulliam, Iowa Ave.
Finish Line
4th St. and Iowa



10K

Start: 3rd & Sycamore,
Mulberry, Houser,
Dawson, Kindler,
Fulliam, Iowa Ave.,
Finish Line
4th St. and Iowa